

GW 2

File No.

DUPLICATE

RECEIVED
SEP 3 1964STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER AUG 27 1964Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Lester Hill Address _____Driller Russell Chest Address Shelburne Mont

Date of Notice of Appropriation of Groundwater _____

Date well started _____ Date Completed _____

Type of well drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

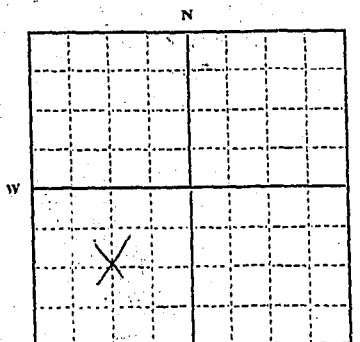
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground
(Elev. above sea level _____)

0
To
6
To
61
To
67
To
73
To
74
To
84
To
100

sandy loam
yellow clay
sandy loam some water
gray clay
rock
gray clay
layers of fine sand and shale water

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 1/2 inch	4 inch 11 lb per ft	0	96 1/2 ft	1/2 inch slots	84	96 1/2



SW 1/4 Sec. 35 T. 20 R. 53
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet at 4 1/2 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Boiler Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Driller's License Number 116Driller's Signature Russell Chest

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38404

7

STATE OF MONTANA
COUNTY OF DAWSON
FILED FOR RECORD THIS 26th day of August, A. D. 1964, at 1:30 o'clock P. M.
By Ernest A. Russell County Clerk and Recorder.
By Ernest A. Russell Deputy.

289471

STATE OF MONTANA
County of Dawson
FILED FOR RECORD THIS 26th day of August, A. D. 1964, at 1:30 o'clock P. M.
By Ernest A. Russell County Clerk and Recorder.
By Ernest A. Russell Deputy.

GROUNDWATER INDEX

Page 1 of 1County DawsonTwp. 20 NRge. 54 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
6	Scinner, Alfred	GW4	286696	
1	Unruh, Robert H.	HW3	286601	
2	Fatzinger, Pearson L.	HW4	286537	
3	Sutton, J. J.	HW2	319846	
3	Sutton, J. J.	HW4	287026	
4	Fatzinger, Wilhelm	HW4	282845	
7	Fuller, Jack	HW2	285286	
7	Sauvatsky, Harry	HW3	286571	
13	Schultz, Myron O.	HW4	287127	
18	Fatzinger, Pearson L.	HW3	286538	
18	Schultz, Legu W.	HW4	286722	
18	Schultz, John	HW3	286721	
19	Whitmore, Ted A.	HW4	286747	
20	Albrecht, Mildred J.	HW3	286369	
23	Boak, G. G.	HW3	286038	
24	Boak, G. G.	HW4	286039	
24	Boak, G. G.	HW3	286038	See Sec. 23 Above
26	Grubbs, Anthony + Loretta	HW4	286525	
31	Albrecht, Jacob	57661/Log		
31	Albrecht, Jacob J.	HW4	286368	
34	Unruh, Robert H.	GW4	286602	
6	Scinner, Alfred	GW4	286696	

GV

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T. 20 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

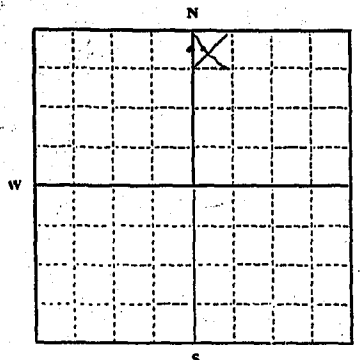
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Arfred Sanner, of Bloomfield,
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 54 Sec. 6 T. 20 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household and livestock use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. since 1944 daily
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 7 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1944 — 1944
8. The depth of water table. 100 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled 170 feet 5 inch hole
10. The estimated amount of groundwater withdrawn each year. 200,000 gal.
11. The log of formations encountered in the drilling of each well if available. unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Arfred SannerDate 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31813

By _____ Deputy.

File No. _____

T. 20 R. 54

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1915Owner ROBERT G. UNRUH Address BLOOMFIELD

Contractor (if any) _____

Address of Contractor _____

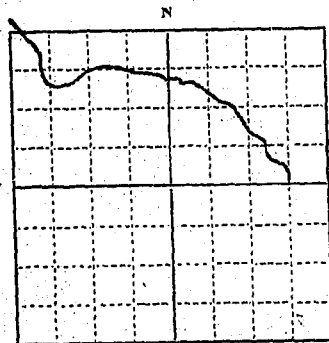
Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

SPRINGS IN CREEKSW

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

CONTINUOUS

N 1/2 Sec. 1 T20 R54

Indicate point of appropriation and place of use, if possible.

Signature of Owner

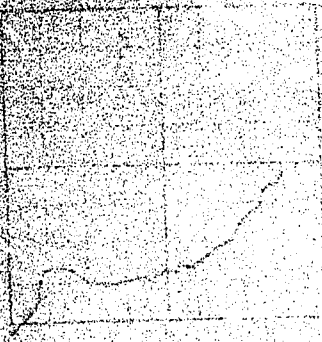
Robert G. Unruh
by Josh P. Unruh agent
Date 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



286601

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
4:00 o'clock P.M.

Garret W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No. _____

T. 20 R. 54

DUPLICATE

County. DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

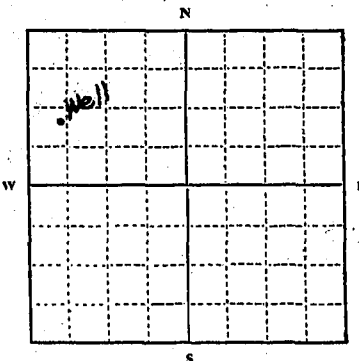
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Pearce T. Fatzinger, of Bloomfield
(Name of Appropriator) (Address) (Town)
County of DAWSON State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 2 T. 20 R. 54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Watering of Livestock and home use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1930, continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric driven pump Jack
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930 commencement
1930 completion
8. The depth of water table 40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Casing 6" OD 5" ID 115 ft in depth
10. The estimated amount of groundwater withdrawn each year 104,000 gallons
11. The log of formations encountered in the drilling of each well if available NONE AVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Pearce T. Fatzinger
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31678



286537

STATE OF MONTANA
County of Dawson

Filed for record this 27 day of
December A. D. 1923, at

1:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

See Pl # 2.00

20-54-3
Dawson
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

JUN 29 1973

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **J. Joy Sutton**

Address Bloomfield, Mont.

For Administrator's Use

File 319846

April 28, 1973

GW 1 10:35 P.M.

Date well started

completed

Type of well Bored

(Dug, driven, bored or drilled)

Equipment used

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
9"	5" plastic					

N

S

W E

SE ¼ SE ¼ Sec. 3
T. 20 N. R. 54 E

S

Static water level42.....ft.*
Pumping water level150.....ft.*
at45.....gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.
Well developed by not known
for hours.

Power elec. Pump _____ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) _____

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature J. Joy Sutton

Driller's Address

LICENSE NO

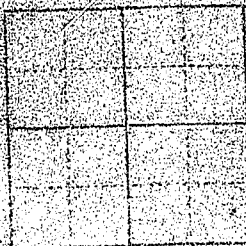
Show exact depth of bottom

54371

卷之五

[illegible]

EACH INVESTOR MAY DESIRE TO HAVE
MEDICAL LOCATION OF UNIT AND STAGE OF TREATMENT POSSIBLE

[illegible]

Dear Sir,
 I have the pleasure to acknowledge the receipt of your letter of the 11th inst. in relation to the above matter.
 I am sorry to hear that you are unable to visit the office at the present time.
 I am, Sir, very respectfully,
 Yours,
 J. H. [Signature]

PAUL HENNINGSEN

11-11-11

[illegible]

319846

STATE OF MONTANA

County of Dawson

Filed for record this 28th day of

June 1973

7:35 o'clock A.M.

Don't W. Russell

County Clerk & Recorder

By Melvin T. ... Deput

File No.

DUPLICATE

T. 20 R. 54

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. LYNN O. SUTTON SR.

(Name of Appropriator)

of

(Address)

BLOOMFIELD

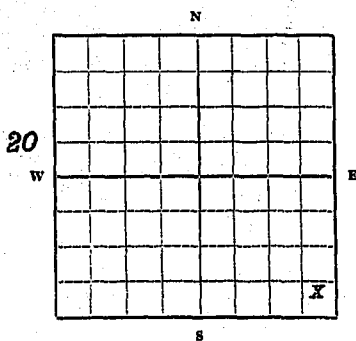
(Town)

County of DAWSON

State of

MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SE 1/4

1/4 Sec. 3 T. 20 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSE AND LIVESTOCK

3. Date or approximate date of earliest beneficial use; and how continuous the use has been APPROX. 1936

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 MINER'S INCHES

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NOT SO USED

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater APPROX. 1936

8. The depth of water table 70'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 90 FT WITH 18" BOARD CASING

10. The estimated amount of groundwater withdrawn each year NOT KNOWN

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Lynn O. Sutton Sr.

Date

12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

32131

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-10-2001 BY 60322 UCBAW

the form of compensation and contribution of the construction of the laws, efforts of other nations and

[illegible]

... .. Б

[illegible][illegible]

U.S. AIR FORCE
OFFICE OF THE SECRETARY

Page 10 of 10

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-22-2011 BY 60322 UCBAW

287026

1. NAME _____

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of December A. D. 1963, at _____

4:30 o'clock P.M.
Gordon W. Russell
 County Clerk and Recorder

By _____ Deputy

441115Z

222

File No. _____

T. 20 R. 54

DUPLICATE

County Dawson

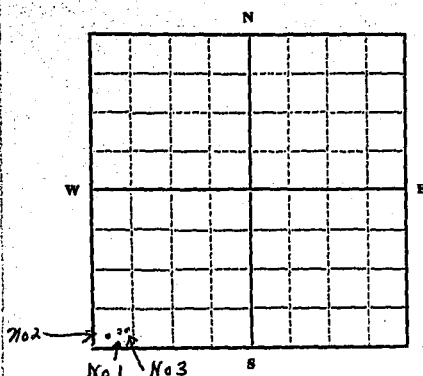
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
MAR 12 1963

1. William V. Fatzinger of Bloomfield STATE ENGINEER
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4 T.20. R.54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based House use
Watering livestock & irrigating garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April, 1948
has been used all the time since
completion of first well
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Wind mill & electric Motor Driven pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1930 Sept. 1941 Dec. 1947
(No. 1) (No. 2) (No. 3)
8. The depth of water table 40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Well No. 1 Dug with 18" hole 60 ft. deep
Well No. 2 Drilled with 5" casing 80 ft. deep
Well No. 3 Drilled with 5" casing 61 ft. deep
10. The estimated amount of groundwater withdrawn each year 670,000 gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

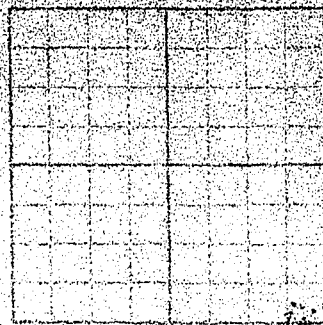
Signature of Owner William V. FatzingerDate March 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

3865



notwithstanding to any other
 point of application
 of the same water
 and the same water
 shall be used for
 the same purpose
 as the same water
 is used for the
 same purpose

1930
 1931
 1932

to 27

Well No. 1. Dug with 18 inch
 Well No. 2. Dug with 18 inch
 Well No. 3. Dug with 18 inch

22nd of 1930

282845

STATE OF MONTANA
 County of Dawson

Filed for record this 11th day of
 May A. D. 1963, at

7:30 o'clock A. M.

Lester W. Russell
 County Clerk and Recorder.

By Oliver Austin Deputy.

Fee paid \$2.00

Wm. P. Smith
 20th of 1930

File No.

T. 20 R. 54

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
OCT 18 1963

Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws 1961)

Owner Jack Fuller Address Bloomfield, Montana
Driller Derby Whitmer Address Bloomfield, Montana
Date of Notice of Appropriation of Groundwater _____
Date well started October 16, 1961 Date Completed October 20, 1961
Type of well Drilled Equipment Used Well Drilled
(dug, driven, bored or (Churn, drill, rotary or drilled) other)
Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water bearing strata and height to which water rises in the well.

Top of Ground
(Elev. above sea level _____)

clay (yellow)

height of water

location of Well

water 22 ft. depth

N.W. 1/4 Sec. 7 T. 20 R. 54

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.
29 ft. bottom of hole

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
9 inches	6 inch casing, regular gas piping (heavy)	23 ft. of casing		Not Applicable		

Static Water Level for non-flowing Well _____ feet.
Shut-in Pressure for Flowing Well Not Applicable
Pumping Water Level 22 feet at 10 gal. per minute.
Discharge in gal. per min. of flowing well Not Applicable
How Tested baling with a slush-bucket Length of Test 2 buckets per min.
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) Gravel-Packed, not curbed

Jack Fuller
Driller's License Number _____
Driller's Signature _____

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

☐ 1. 10/10/10 ☐ 11. 10/10/10

[illegible][illegible]

004-10000-176

2025-01-01

[illegible][illegible]

10-11-68 10:00 AM

Document released Sept 16, 1964. 100-104687-1000

1. The first is to have a good understanding of the situation. This is done by gathering information from various sources, including the press, public opinion polls, and direct communication with the people. The second is to have a clear and concise message. This message should be based on the facts and should be presented in a way that is easy to understand. The third is to have a strong and consistent voice. This voice should be heard by the people and should be able to influence their opinions. The fourth is to have a good timing. The message should be presented at a time when the people are most receptive to it. The fifth is to have a good delivery. The message should be presented in a way that is engaging and persuasive. The sixth is to have a good follow-up. The message should be reinforced by other means, such as posters, pamphlets, and public demonstrations. The seventh is to have a good evaluation. The results of the campaign should be measured and compared to the original goals. The eighth is to have a good conclusion. The campaign should end with a strong statement of the results and a call to action.

10-12-13 10:10 AM 10:10 AM 10:10 AM

100-443661-100

TO: DIRECTOR, FBI (100-3-1056)

1. *Chlorophyll a* (Chl *a*)

11-10-68

County Clerk and Recorder.

By Wesley Rusty Deputy.

See p. 200

STATE OF MONTANA

County of Dawson

Filed for record this 7th day of Oct. A. D. 1963, at 15

11:45 o'clock *a*. M.

Landon W. Russell
County Clerk and Recorder.

By Eric Austby Deputy.

Free pd. 225

File No.

DUPLICATE

T 20 R 54

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1908

Owner Harry Sawatzky Address Bloomfield

Contractor (if any) not app

Address of Contractor not app

Date Started not app Date Completed not app

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. a wooden casing

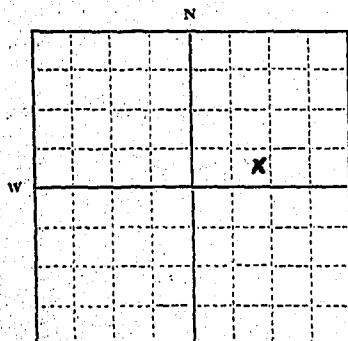
4'x4' is sunk approx. 3 feet into soil and underground pipe are laid to obtain house + stock water by means of pumps located in spring and in house.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Spring well deliver 4 to 5 gal. per hr. by actual measurement made in 1945. Delivery varies with season

Signature of Owner Harry Sawatzky

Date 12-27-63



SE 1/4 SW 1/4 NE 1/4 Sec. 7 T 20 R 54

Indicate point of appropriation and place of use, if possible.

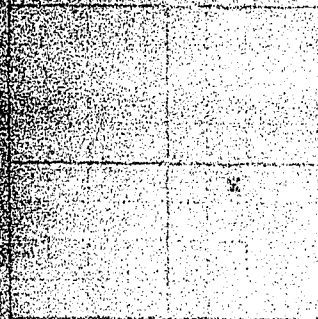
This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

State of Montana
County of Dawson



ORDER OF COURT

ORDER OF COURT

ORDER OF COURT

ORDER OF COURT

ORDER OF COURT

ORDER OF COURT

ORDER OF COURT

ORDER OF COURT

AMOUNT DUE 286571

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of December, A. D. 1963, at 3:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder

By Deputy

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County DAWSON

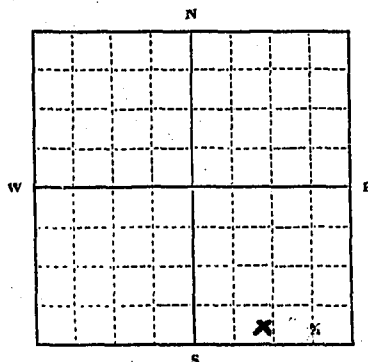
JAN 1 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. MYRON SCHULTZ, of BLOOMFIELD, DAWSON County, MONTANA State, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE $\frac{1}{4}$ Sec 13 T20 R54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSE, LAWN, GARDEN, CATTLE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 ON CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7-10 GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

NONE

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal DEEP WELL JET PUMP PRESSURE SYSTEM

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948

8. The depth of water table 45' - 50'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater APPROXIMATELY 30' DEEP 6" CASING AT TOP SMALLER TOWARD BOTTOM

10. The estimated amount of groundwater withdrawn each year 350,000 GALLONS

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE AVAILABLE

Signature of Owner Myron SchultzDate 1-8-64

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30943

287127

ALL THIS BEING DONE BY THE
COUNTY CLERK OF THE COUNTY OF DAWSON
MONTANA

IN WITNESS WHEREOF I HAVE HEREUNTO
SET MY HAND AND SEAL OF OFFICE
THIS 9th day of January, A.D. 1964, at
11:30 o'clock A.M.

287127

STATE OF MONTANA
County of Dawson
Filed for record this 9th day of
January, A.D. 1964, at
11:30 o'clock A.M.
Gordon H. Russell
County Clerk and Recorder.
By J. J. Schutte Deputy.

DUPLICATE

T. 20 R. 35

County

RECEIVED
JAN 14 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 27, 1963

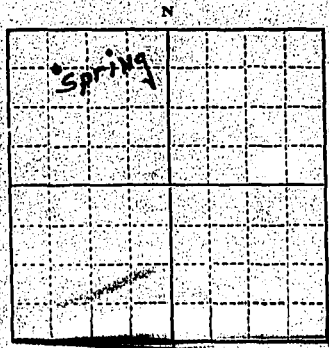
Owner Pearce Tatzinger address Bloomfield, Montana

Contractor (if any) None

Address of Contractor

Date Started Jan. 1964 Date Completed NATURAL FLOW

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Flowing Spring
Water Flows To Surface



NW 1/4 Sec 18 T20 R35
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Estimated water flow
per year 227,280 gals
used six months
per year

Signature of Owner Pearce T. Tatzinger

Date December 27, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

286538

STATE OF MONTANA
County of Dawson

Filed for record this 25th day of
December A.D. 1963
at 1:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

Joe M. 2 90

File No. _____

T. 20 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

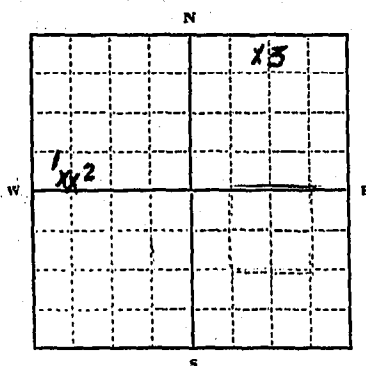
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leon W. Schultz, of Bloomfield
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 15 T. 20 R. 54

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

- The beneficial use on which the claim is based. No. 1 House
1701 No's 2-3 wirestock
- Date or approximate date of earliest beneficial use; and how continuous the use has been. No. 1 - 1947 continuous
No. 2 - 1927 continuous
No. 3 - 1938 continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute). No. 1 40 gallons No. 2 10 gallons
No. 3 10 gallons
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. No. 1 Electric
cylinder pumping head No. 2 Wind-
mill 15" cylinder No. 3 Windmill 15"
cylinder
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. No. 1 - 1947 No. 2, 1927 No. 3 - 1938
- The depth of water table. No. 1 325 ft No. 2 190 ft No. 3 15 ft
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. No. 1 Bored 6" case 325 ft Electric
pumping head with cylinder 2 inch No. 2 2 foot Bored
well with windmill 15" cylinder No. 3 2 foot Bored
well with 12 inch cylinder pump & by windmill
- The estimated amount of groundwater withdrawn each year. No. 1 50,000 No. 2 72,000
No. 3 40,000
- The log of formations encountered in the drilling of each well if available. No. 1 3 veins about
at depth of 70-110-190 Blue clay forming to depth 300 ft
of water bearing sand at 320 No. 2 clay to water
bearing sand at 180 ft No. 3 sand & gravel 12 ft
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Leon W. Schultz et alDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

31839

286722

286722

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of December
A. D. 1963, at
6:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

DARTMOUTH
1963

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—42262

T. 20

R. 64

County

Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Dec 30, 1963

Owner

John W. Schultz et al

Blaine, MT

Contractor (if any)

None

Address of Contractor

None

Date Started

None

Date Completed

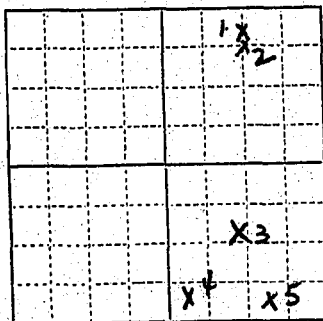
None

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural seep No 1

No 1-2-54

No's 2-3-4-5 Natural Seep



Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

These

Spring are in use to water

approximately 80 head of cattle

7 months out of a year

Signature of Owner

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31838

286721

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of December A. D. 1963, at no o'clock P.M.

1:00 o'clock / - M.
Gordon H. Russell
County Clerk and Recorder,
By Zane Scheithun Deputy.

File No. _____

DUPLICATE

T 20 R 54

County Dawson

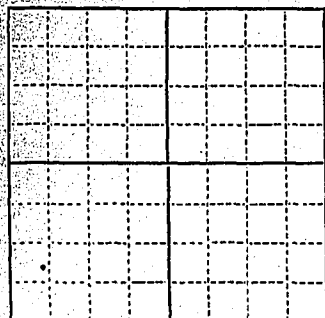
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STALE LINDALLER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Ted A. Whitman, of Bloomfield
(Name of Appropriator) (Address) (Town)
County of Dawson State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 19, T. 20, R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1944 & since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 1/2 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump jack with electric motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1964
8. The depth of water table 165 ft 174 ft deep
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled & cased with 4" o.d. pipe
10. The estimated amount of groundwater withdrawn each year 150,000 gallons
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be necessary in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ted A. WhitmanDate Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31864

[Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through.]

286747

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:20 clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

RECEIVED

FILED

63

File No.

T. 20 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 23 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater about 1959Owner Mildred J. Albrecht Blomfield, MontContractor (if any) none

Address of Contractor

Date Started

Date Completed

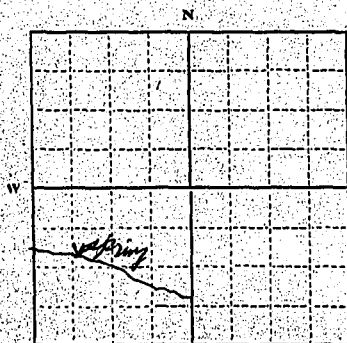
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Small Spring

used for stock & irrigation of garden by pumping

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Summer months for irrigating about one acre of garden & for stock occasionally

Signature of Owner Mildred J. AlbrechtDate Dec. 19, 1963

Sw 1/4 Sec. 20 T. 20 R. 54

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286369

STATE OF MONTANA

County of Dawson

Filed for record this 19th day of

December A. D. 1963 at

11:00 o'clock A.M.

William J. Rinde

County Clerk and Recorder

By Larry Schutte Deputy

See Ord. 200

File No.

DUPLICATE

T. 20 R. 54

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

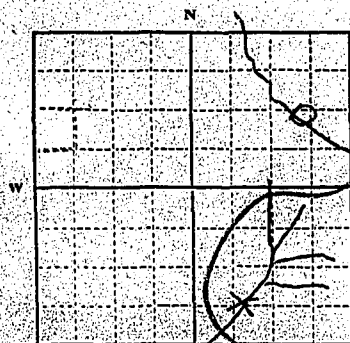
(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Owner A. D. Gody Address Blingfuss Mont.Contractor (if any) None

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural Spring

NE 1/4 Sec. 24 T. 20 R. 54
SE 1/4 Sec. 23 T. 20 R. 54

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used, to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

spring used from April 1st
to October 1st spring
flows at approx 2 gallons
per minute.

Signature of Owner A. D. GodyDate 11-29-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286038

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of

Nov. A. D. 1963 at

3:00 o'clock P.M.

Garland W. Russell
County Clerk and Recorder

By Oliver Gustafson Deputy

For pd #30

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No.

DUPLICATE

T 20 R 54

County Dawson

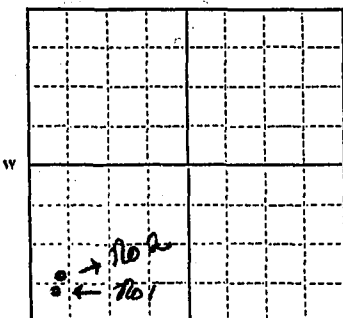
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. A. A. Gody, (Name of Appropriator), of Blomfield, Montana, (Address), (Town)
County of Dawson, State of Montana,
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 24 T 20 R 54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Well No. 2 - household
Well No. 1 - stock and irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
No. 1 - continuous since 1917
No. 2 - continuous since 1953

4. The amount of groundwater claimed (in miner's inches or gallons per minute).
No. 1 - 5 gallons per minute
No. 2 - 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
No. 1 - water used for garden and lawn - 1 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
No. 1 - electric pump
No. 2 - electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
No. 1 - unknown
No. 2 - fall of 1953

8. The depth of water table.
No. 1 - 160 ft. No. 2 - 142 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
both wells are 6 inch holes - drilled wells

10. The estimated amount of groundwater withdrawn each year.
No. 1 - 30,000 per year
No. 2 - 250,000 per year

11. The log of formations encountered in the drilling of each well if available.

Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

A. A. Gody

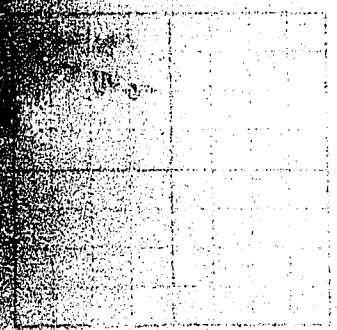
Date 11-29-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1584



286039

STATE OF MONTANA

County of Dawson

Filed for record this 29th day of

Nov. A. D. 1963, at

3:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By Alice Austby Deputy.

Fee pd. \$2.00

File No. _____

T 20 R 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

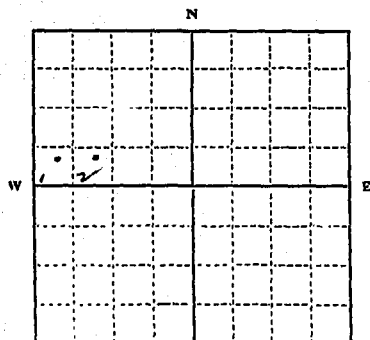
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STALL ENGINEER

DIVISION OF MINES

LORETTA ANTHONY J. HERR UNBUB, of Bloomfield
(Name of Appropriator) (Address) (Town)
County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



(1) SWSW⁴ NW⁴ Sec. 26-20-54
(2) SESW^{1/4} NW⁴ Sec. 26 T-20 R-54

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based (1) DOMESTIC AND STOCK (2) STOCK
3. Date or approximate date of earliest beneficial use; and how continuous the use has been (1) 1944 (2) 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) (1) 5 GALS PER MINUTE (2) 15 GALS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof (1) NONE LAWN AND GARDEN ONLY (2) NONE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal (1) PUMP AND WIND MILL (2) PUMP AND WIND MILL
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (1) 1944 (2) 1958
8. The depth of water table (1) 87 FT (2) 132 FT
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater (1) DRILLED 6 INCH CASING (2) DRILLED 5 INCH CASING
10. The estimated amount of groundwater withdrawn each year (1) 256,000 gals. (2) 500,000 gals.
11. The log of formations encountered in the drilling of each well if available. NONE AVAILABLE
NONE AVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record (1) NONE AVAILABLE (2) NONE AVAILABLE

Signature of Owner

Date 12-29-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31716

286575

STATE OF MONTANA
County of Dawson

Decision of Appeal
Filed for record this 27th day of
December A. D. 1943, at
3:00 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

RECEIVED
AUG 30 1950

T. 20 R. 54 31
County Lawson

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Jake Albert Address Blainfield, Mont.
Driller David Gulhaan Address Idaho, Mont.
Date Started 7-7-60 Date Completed 7-15-60
Location: Sec. 31 T. 20 R. 54 $\frac{1}{4}$ sec. NE

Type of well Drilled Equipment used Rotary
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 700 ft. Type steel Size 6"
Casing: 198 ft. to 770 ft. Type " Size 4"
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 704 to ft. 716 Ft. _____ to ft. _____
Type of screen or perforations $7/16" \times \frac{1}{2}"$ holes

Static Water level, for non-flowing well: 140 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 200 feet at 3 $\frac{1}{2}$ gal. per min.

How tested: Bailer

Length of test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
put gravel in bottom of well
Cemented 6" pipe

(over)

T

[illegible]

File No. _____

T20 R 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

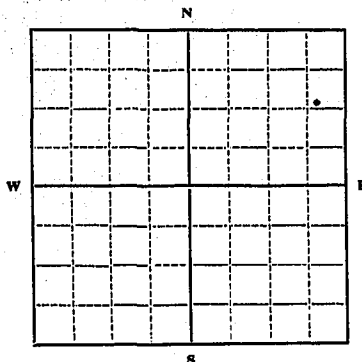
RECEIVED
DEC 23 1963

Declaration of Vested Groundwater Rights

(Under Chapter 287, Montana Session Laws, 1961)

STATE ENGINEER

1. Jacob J. Albrecht, of Bloomfield
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE $\frac{1}{4}$ Sec. 31 T20 R54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Well for
household use and Stock water

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been March 1960

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 52 gal.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
none

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Pump and Electric Motor

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater S 2-7-60 F 3-15-60

8. The depth of water table 140 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Drilled 6" 200ft. 20ft. 4"
Total 220ft.

10. The estimated amount of groundwater withdrawn each year 150,000 gal.

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record Put gravel in bottom of Well and
Cemented 6" Pipe

Signature of Owner

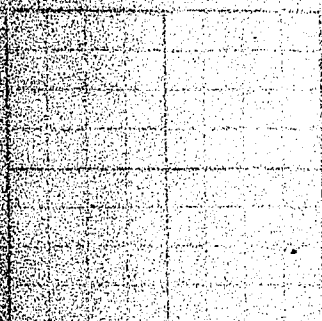
Date 12-19-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

11271



286368

STATE OF MONTANA

County of Dawson

DECISION OF ARBITRATORS CONCERNING THE ENGINEERS

Filed for record this 19th day of

December A. D. 1929, at

CALLON OF THE ENGINEERS

11:00 o'clock A.M.

REPRESENTATION OF ASSOCIATED ENGINEERS

By Wardlaw H. Russell

County Clerk and Recorder.

By Loye Scherth Deputy.

See Pl. 2.00

ON

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No. _____

T. 20 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

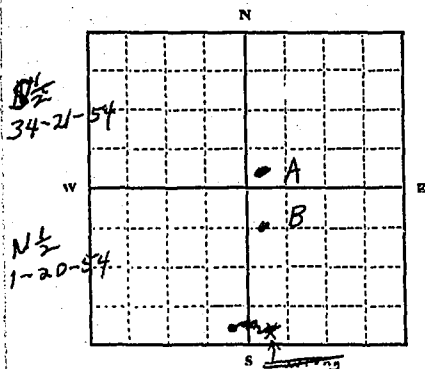
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Robert G. Unruh, of Bloomfield
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 1/4 Sec. 34 T. 21 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

1-20-54

2. The beneficial use on which the claim is based. A. Household
B. Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. A. 1910 B. 1948

4. The amount of groundwater claimed (in miner's inches or gallons per minute). A. 50 gallons per minute
B. 30 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of owner thereof. A. B. Not Applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. A. Windmill pump motor
B. Windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A. 1910 B. 1948

8. The depth of water table. A. 45' B. 35'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A. Bored, 24", 50'
B. BORED 24" 145'

10. The estimated amount of groundwater withdrawn each year. A. 10,000,000 B. 500,000 gal

11. The log of formations encountered in the drilling of each well if available. A-B. Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. A-B. None

Signature of Owner. Robert G. Unruh
by Leah Unruh agent
Date. 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31740

GROUNDWATER INDEX

Page 1 of 1

County Dewson Twp. 20 N R40 55 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
4	Klumpel, Frank	HW 2	297152	
10	Murray, Lewis + Mary Jane	HW 3	314664	
10	Starns, Maryne F.	HW 3	286512	
10	Starns, Maryne F.	HW 4	286511	
12	Murray, Lewis C.	HW 2	312742	
12	Murray, Lewis + Mary Jane	HW 3	314664	See Sec 10 Above
13	Murray, Lewis + Mary Jane	HW 3	314664	See Sec 10 Above
14	Murray, Lewis + Mary Jane	HW 3	314664	See Sec 10 Above
18	Schultz, Myron	HW 3	287128	
20	Elpel, Harold	HW 4	286675	
21	Bady, C. H.	HW 3	285709	
23	Allard, Floyd C.	HW 3	286734	
24	Allard, Millard	HW 3	319873	
24	Allard, Floyd	HW 3	286732	
25	Allard, Floyd	HW 3	286733	
27	Ridgely, Betty Alice	HW 3	286325	
28	Bady, Carl H.	HW 3	286044	
29	Bady, George	HW 3	285953	
30	Ridgely, Andrew	HW 4	285436	
30	Bady, C. H.	HW 3	285710	
30	Bady, Carl H.	HW 4	285707	
32	Allard, Millard K.	HW 3	319872	
32	Bady, George	HW 4	285952	
33	Bady, Carl H.	HW 3	286044	See Sec 28 Above
35	Allard, Millard K.	HW 3	319874	
36	Allard, Floyd C.	HW 3	286727	
20	Joyce, Francis	EW 4	286744	

File No.

DUPLICATE

Top of Ground

(Elev. above sea level)

0-5 gravel
5-17 brown clay
17-20 grey shale
20-49 grey shale sandy
49-57 thin streaks of coal water
57-60 grey shale

STATE WATER CONSERVATION BOARD

OCT 10 1966

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEERCounty Lawson

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

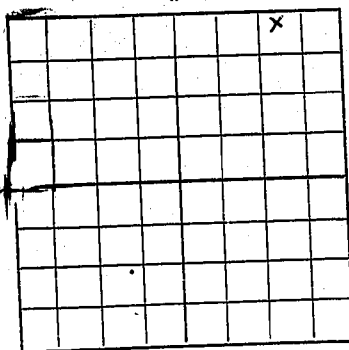
Owner Frank Klempel Address Bloomfield, Mont.Driller Gulbrae Drlg. Co. Address Sidney, Mont.

Date of Notice of appropriation of ground water

Date well started 9 Sept. 1966 Date Completed 11 Sept 1966
drilledType of well _____ Equipment used churn
(dug, driven, bored or Churn, drill, rotary or
drilled) other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different
strata met with in drilling, such as soil, clay, shale, gravel, rock or sand,
etc. Show depth at which water is encountered, thickness and character of
water-bearing strata and height to which the water rises in the well.

Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
			Kind Size	From (Feet)	To (Feet)
6" 14#	0	40	none		
3" 4.51	0	80	slotted	40	50



NE 1/4 Sec 4 T20 R55
Indicate location of well and
place of use, if possible. Each
small square represents 10
acres.

Static Water Level for non-flowing well
39 feet

Shut-in Pressure for Flowing Well

Pumping Water Level 47 feetat 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested ballerLength of Test 1 hr.Remarks: (Gravel packing, cementing,
packers, type of shutoff, location of place
of use of groundwater if not at well, and
any other similar pertinent information,
including number of acres irrigated, if
used for irrigation)Gravel-packed 35-80between 3-6 casingFrank KlempelGulbrae Drlg. Co.

Driller's License Number

[Signature]

Driller's Signature

80

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Re-
corder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines
and Quadruplicate for Appropriator.

41,490

File No.

STATE WATER CONSERVATION BOARD

County

DUPLICATE

STATE OF MONTANA

Top of Ground

ADMINISTRATIVE

GROUNDWATER CODE

(ft. above sea level)

OFFICE

THE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1960)

Owner

Address

Driller

Address

Notice of appropriation of ground water

Well started

Date Completed

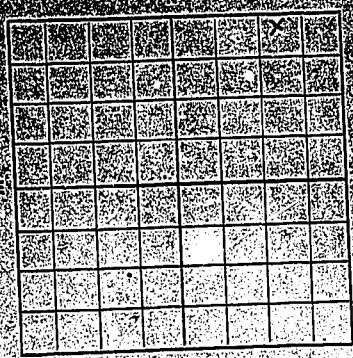
Well bored or

drill to any or

Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Date of Drilled Water	From (ft.)	To (ft.)	PERFORATION		
			Kind	From (ft.)	To (ft.)
	40		None		
	50		Gravel	40	



NE 1/4 Sec 4 T20 R55
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well

Shut-in Pressure for flowing well

Pumping Water Level

Discharge in gal. per min. of flowing well

How Tested

Length of Test

Remarks: (Gravel packing, cementing packers, type of shut-off, location or place of use of groundwater, if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Gravel packed 75-80 between 70-80 casing

Driller's Signature

County Clerk and Recorder

This form to be prepared by driller and three copies to be filed by the driller in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise ()

Original to the County Clerk and Recorder; duplicate to the State Engineer and Quaduplicate for Appropriator.

Will be returned

Triplet to School of Mines

Free Pot. \$1.00

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42262

TRIPPLICATE MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

T. 20 N. R. 55 E.

County D. S. N.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 287 Montana Code Laws, 1961)

Doc. No. 3/4664
Filed for record
this 10 day of January
A. D. 19 72 at 2:25
Clock P.M.

Date of Appropriation of Groundwater

Owner Lewis/Marjorie MURPHY Address Savage, Mont.

Contractor (if any)

Address of Contractor

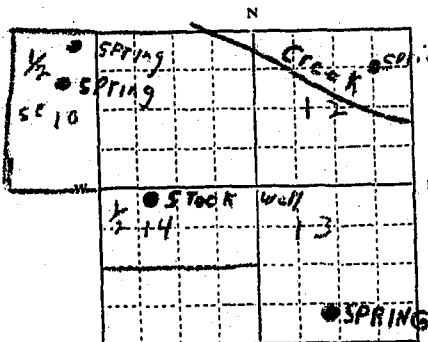
Date Started 1912 Date Completed Same

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Section 13 HAS developed

Spring with Stock Tanks. Two Springs
on Section 10 und developed Stock water
Spring on Section 12 und developed
Stock water.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent R.A.D. Five gallons per minute each
estimate approximate lengths of periods of use. AT LEAST

50 years For use as Stock water



Sections 10-14-12-13
1/4 Sec. T. 20 N. R. 55 E.

Indicate point of appropriation and place of use, if possible.

Signature of Owner Marjorie Murphy

Date 1/13/72

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—2122

Title No.

II

TRIPPLICATE OF AN INTEREST IN
NATURAL RESOURCES AND CONSERVATION

County

E

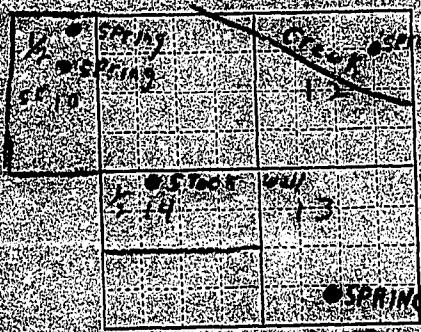
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Doc. No. 314664
Filed for record
this 11 day of January
A.D. 19 72 at Helena
Clock 1:11

Date of Appropriation of Groundwater _____
Owner DAISY MURRAY Address STOCK WAT.
Contractor (if any) _____
Address of Contractor _____
Date Started 1972 Date Completed Same



Describe means of obtaining groundwater without a well, as by sub-irrigation and other natural processes. Include depth to water when applicable. Section 12 May develop
Spring with Stock Tank. Town Spring
on Section 10 und developed Stock water
Spring on Section 12 und developed
Stock water.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate length of periods of use. 110 Five gallons per minute each
10 years for use as Stock water

Sections 10-14 Sec. 12-13
Indicate point of appropriation and place of use, if possible.

Signature of Owner Marjorie Murray
Date 1/17/72

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

314664

STATE OF MONTANA

County of Dawson

Filed for record this 217th day of

June A.D. 1973 at

2:25 o'clock P.M.

Dorothy J. Russell
County Clerk & Recorder

By Patricia J. Russell Deputy

Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner: Lewis Murray
Address: Savage, Montana 59267
Location: T. 20N R. 55-56E Sec. 5, 7, 8,
Doc. No. 314664, 314663 12 & 13

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached forms, the dates started and completed, and the amounts of water claimed in gallons per minute or miner's inches.

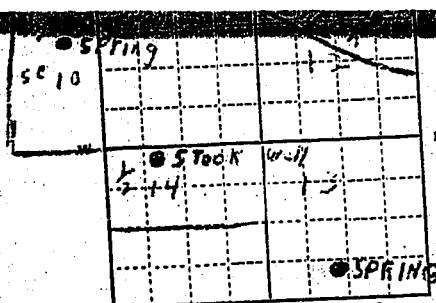
NOTE: All groundwater should be developed.

Thank you.

RECEIVED

APR 26 1972

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION



Sections 10 - 11 - 12 - 13

1/4 Sec. T. 20 R. 55

Indicate point of appropriation
and place of use, if possible.

Spring with Stock
on Section 10 under developed Stock water.
Spring on Section 12 under developed
Stock water.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent
E. estimate approximate lengths of periods of use. AT LEAST
RAN FIVE GALL PER MINUTE EACH

50 YEARS FOR USE AS STOCK WATER

Signature of Owner

Date 1/17/72

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED

APR 23 1972

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

49,260

RECEIVED
File No. JAN 18 1972
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Approved Stock Form—State Publishing Co., Helena, Montana—42261
T 20 N 55 E
County Dismal

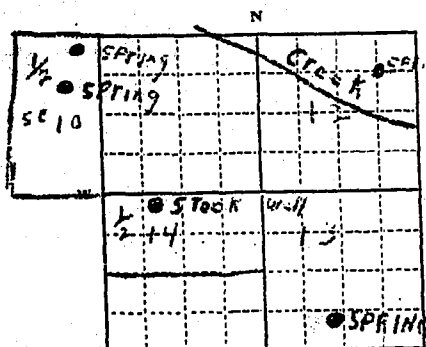
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Doc. No. 314664
Filed for record
this 17 day of January
A.D. 19 72, at 2:25
o'clock P.M.

Date of Appropriation of Groundwater
Owner Lewis/Murphy MURPHY Address Savage, MONT.
Contractor (if any)
Address of Contractor
Date Started 1912? Date Completed SAME



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Section 15 HAS developed Spring with Stock Tanks Two Springs on Section 10 undeveloped Stock water. Spring on Section 12 undeveloped Stock water.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent RAD. FIVE GALL PER MINUTE EACH
E. estimate approximate lengths of periods of use. 1/17/72
50 YEARS FOR USE AS STOCK WATER

Sections 5-10-11-12-13
1/4 Sec T20R55
Indicate point of appropriation and place of use, if possible.

Signature of Owner Marjorie Murray
Date 1/17/72

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED

APR 23 1972

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

49,260

RECEIVED
APR 18 1972
File No. 314664
TRIPPLICATE MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Approved Stock Form—State Publishing Co., Helena, Montana—2220

T. 20 N. R. 55 E.

County—Deer Lodge

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Doc. No. 314664
Filed for record
this 11th day of January
A.D. 1972, at 2:25
P.M.

Date of Appropriation of Groundwater

Owner Lewis/Margie Murray Address Savage, Montana

Contractor (if any)

Address of Contractor

Date Started 1/9/72 Date Completed 3/1/72

Describe means of obtaining groundwater without a well, as by
sub-irrigation and other natural processes. Include depth to

water when applicable. Section 13 Has developed

spring with stock tanks. Two springs

on Section 10 undervalued stock water.

Spring on Section 12 undervalued

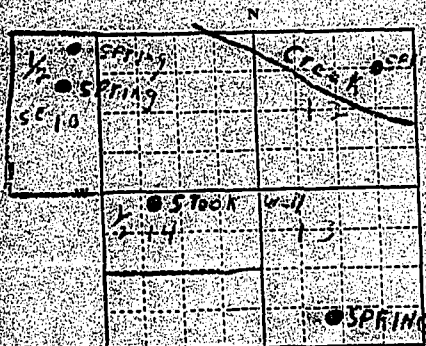
stock water.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

AND FIVE GALL PER MINUTE EACH

estimate approximate lengths of periods of use 1/2

50 years for use as stock water



Sections 10, 12, 13

1/4 Sec. T. 20 N. R. 55 E.

Indicate point of appropriation
and place of use, if possible.

Signature of Owner

Margie Murray

Date 1/17/72

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED

APR 26 1972

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

49,260

File No.

DUPLICATE

T. 20 R. 55

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1952

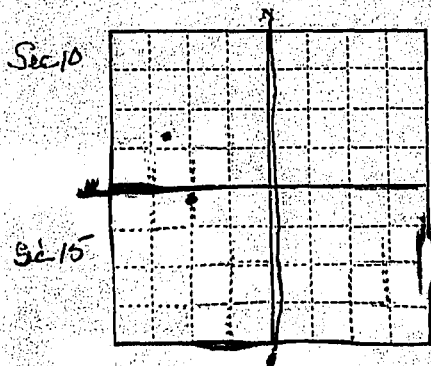
Owner Mayme H. Starn Address Intake Mont.

Contractor (if any) None

Address of Contractor

Date Started July 1952 Date Completed July 1952

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. W 1/2 Sec 10-20-55 seepage pipe
Intake 3 ft deep, 10 gal. Minut. timed at pipe



Sec 15-20-55 perforated pipe 10 tanks 3 ft deep
15 gal. Minut. timed at pipe developed 9-1959

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

used for livestock 7-52 through 7-59
about 100 Cattle

S.W. 1/4 Sec 10-20-55
Indicate point of appropriation and place of use, if possible.

n.w. 1/4 Sec 15-20-55

Signature of Owner Mayme H. Starn

Date 12-26-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14244

286512

John W. Powell
1900

John W. Powell

File No. _____

DUPLICATE

T. 20 R. 35

County Dawson

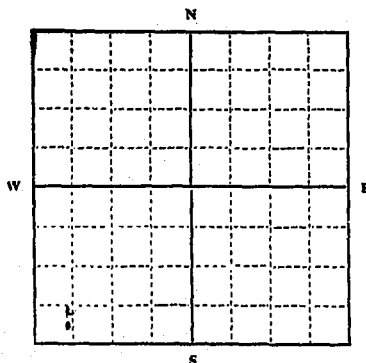
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Mayme F. Storm, of Intake
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 Sec. 10, T. 20, R. 35

Indicate $\frac{1}{10}$ of appropriation
if possible. Each
square represents 10 acres.

2. The beneficial use on which the claim is based household use
livestock and irrigated gardens

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct 1910 and has been
in continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute
on both wells

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/4 acre of garden
Mayme F. Storm

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By pump
for household use, livestock
and irrigation

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct 1910 15 ft deep 1st Well
Oct 1910 15 ft deep 2nd Well

8. The depth of water table 12 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

1st Well: Hand dug 2 1/2 ft square, curbing
2nd Well: Hand dug 2 ft diameter, cement curb.

10. The estimated amount of groundwater withdrawn each year Household use for 100 head
garden irrigation

11. The log of formations encountered in the drilling of each well if available
Clay top 12 ft 5 ft gravel both wells

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Mayme F. Storm

Date 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Department of Mines and Geology, and Quaduplicate for the Appropriator.

1-42-45

286511

STATE OF MONTANA

County of Lawson

Filed for record this 26th day of

December A. D. 1963, at

1:00 o'clock P. M.

Gordon R. Russell

County Clerk and Recorder.

By _____ Deputy.

Hee R. 200

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Lewis C Murray

Address Savage, Mont

Date well started 11 May 1971

completed 12 May 1971

Type of well drilled (Dug, driven, bored or drilled)

Equipment used rotary (rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

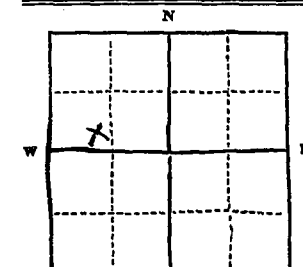
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). 450,000 sale

ESTIMATED ANNUAL WITHDRAWAL

Well Depth	Water Level of Casing	Water Level at Pump	Flow (GPM)	PERFORATIONS
6"	4" 1.6	0	115	NONE



Static water level 115 ft.*
Pumping water level 115 ft.*
at 30 gallons per minute,
measured 30 minutes after pumping
began.

*Measured from ground level.
Well developed by baller
for 1 hours.
Power 1/2 HP Pump 1/2 HP
Remarks: (Gravel packing, cementing,
packers, type off shutoff)

SW 1/4 Sec. 12
T. 20 N. R. 55 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Driller's Address Box 1102, Savage, Mont

LICENSE NO. 177

RECEIVED
1971

County Blaine Date 12

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	16	sandy clay
16	18	gravel
18	59	grey shale
59	63	grey shale sand
63	115	grey shale
115	140	coal water in very to

Show exact depth of bottom

48614

☐ Western Hemisphere ☐ Africa ☐ Asia ☐ Europe ☐ Oceania
☐ North America ☐ South America ☐ Middle East ☐ Central America ☐ Caribbean

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-11-2001 BY 60322 UCBAW

OFFICE OF THE ATTORNEY GENERAL
STATE OF NEW YORK
ALBANY

312742
312742

STATE OF MONTANA
County of Dawson
Filed for record this 14th day of June A D 19 71 at 6:30 o'clock P. M.
Gordon W Russell
County Clerk & Recorder
By _____ Deputy

JW

Approved Stock Form—State Publishing Co., Helena, Montana—4262

File No. _____

T. 20 R. 55

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1-8-64

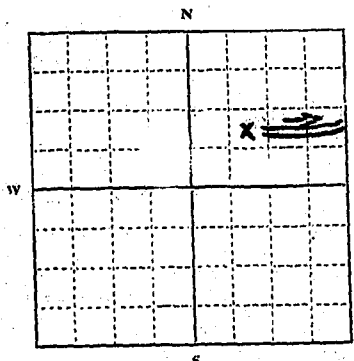
Owner MYRON SCHULTZ Address BLOOMFIELD, MONT.

Contractor (if any) NONE

Address of Contractor NONE

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING



NE 1/4 Sec. 18 T. 20 R. 55

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

WATERING STOCK FOR
7-8 MONTHS PER YEAR
RUNS CONTINUOUSLY

Signature of Owner Myron Schultz

Date 1-8-64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.